

Forest of Dean  
Allocations Plan  
**EXAMINATION**

**Further Changes Hearings  
AGENDAS**

[www.fdean.gov.uk/go/apexamination](http://www.fdean.gov.uk/go/apexamination)

**Hearing Session 13 – 12 July 2017 at 10:00**

**Housing Provision – Amount and Distribution (1)  
AGENDA**

**Welcome and introduction.**

**Issues for discussion:**

- 13.1 Is the amount of housing provision set out in the AP with proposed Further Changes ('APFC') realistic and appropriate and is it founded on a robust evidence base? Will it meet the full, objectively assessed needs for market and affordable housing in the district? Will it achieve the relevant objectives of the AP in a sustainable manner consistent with the CS and national policy?
- 13.2 In overall terms, does the APFC secure the provision of a supply of specific deliverable sites sufficient to provide five years' worth of housing against the housing requirement, with an appropriate additional buffer? Is the proposed use of the 'Liverpool' method of estimating supply appropriate?
- 13.3 Does the APFC make adequate allowance for contingencies with regard to achieving the intended distribution of housing development if sites fail to come forward or to provide the anticipated number of units?
- 13.4 Does the APFC provide for a satisfactory mix of housing to serve the needs of different groups in the community (NPPF 50), in particular housing for older people?

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**Hearing Session 14 – 13 July 2017 at 10:00**

**Housing Provision – Amount and Distribution (2)  
AGENDA**

**Welcome and introduction.**

**Issues for discussion:**

- 14.1 Has the selection of additional allocations proposed by the APFC been based on a sound process of sustainability appraisal and testing of reasonable alternatives, and does it represent the most appropriate strategy in the circumstances?
- 14.2 Has the site selection process been objective and based on appropriate criteria? In particular, referring where necessary to proposed allocations, has sufficient regard been given to:

- a) The need to conserve the historic environment;
- b) The need to contribute to and enhance the natural environment;
- c) The need to minimise flood risk.

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## **Hearing Session 15 – 14 July 2017 at 10:00**

### **Proposed amended and further Allocations: FC1 – 21**

#### **AGENDA**

#### **Welcome and introduction.**

#### **Issues for discussion:**

- 15.1 Is there evidence that the AP's allocation for housing on the following sites, including as part of mixed development, is not justified, sustainable, viable, available or deliverable?

#### ***Cinderford***

- FC 1 Land off Sneyd Wood Road
- FC 2 Former St White's School
- FC 3 Former Baths, Ruspidge

#### ***Lydney***

- FC 4 Augustus Way

#### ***Coleford***

- FC 5 Land at Ellwood Road, Milkwall
- FC 6 Land off North Road, Broadwell
- FC 7 King's Meade
- FC 8 Land at Poolway Farm
- FC 9 Tufthorn Avenue

#### ***Newent***

- FC 10 Southend Lane
- FC 11 Cleeve Mill Lane/ Gloucester Street

#### ***Alvington***

- FC 12 Clanna Road

#### ***Drybrook***

- FC 13 High Street

#### ***Hartpury***

- FC 14 Adjoining Village Hall

#### ***Huntley***

- FC 15 Land adjacent The Poplars

**Mitcheldean**

FC 16 Old Coach Depot

**Newnham on Severn**

FC 17 Land North of Newnham on Severn and adjoining Unlawater Lane

**Redmarley**

FC 18 Land off Drury Lane

**Sedbury and Tutshill**

FC 19 Land off Sedbury Lane

**Staunton and Corse**

FC 20 Chartist Way

**Whitecroft, Pillowell and Yorkley**

FC 21 Adjoining Health Centre

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**Hearing Session 16 – 14 July 2017 at 14:00**

**Herefordshire & Gloucestershire Canal**

**AGENDA**

**Welcome and introduction.**

**Issues for discussion:**

- 16.1 Does the support offered by proposed amended Policy AP 9 for the reinstatement of the Herefordshire and Gloucestershire Canal strike an effective balance between the objective of restoration and the needs of landowners? Does the allocation provide sufficient clarity on the nature and definition of land to be safeguarded?

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**Hearing Session 17 – 14 July 2017 at 15:00**

**Proposed amended and further Allocations**

**(Continued if necessary)**

**AGENDA**

**Welcome and introduction.**

**See Session 15 Agenda.**